

CLASSIFIEDS

BUY THREE WEEKS...GET THE FOURTH FREE! Call 782-3820

ANNOUNCEMENTS

Anaconda Coins & Jewelry Exchange

We pay TOP DOLLAR for GOLD SCRAP & better jewelry including diamonds. Need gold, silver and U.S. coins for local customers. Also buying antiques, local memorabilia, BA & P items, mining & art.

Mon-Fri 1-5
307 E. Park Ave.
 Call for appt. or house calls
 We buy Diamonds
 We Pay more than Pawn
491-4156

DIAMONDS
 Fine Jewelry
 Vintage jewelry



Buying Old Gold Jewelry

723-6060 Randy Scharf

WANTED TO BUY

ALWAYS BUYING MONTANA HISTORY
 *ADVERTISING SIGNS*EPHEMERA
 *MAPS*BREWERIANAS
 *STEROVIEWS*PHOTOS
 *YELLOWSTONE PARK
 *MINING HISTORY
 SPECIALIZING IN MONTANA HISTORICAL ARTIFACTS & MEMORABILIA
 {406}-579-3500
 DAVIDPERLSTEIN@GMAIL.COM
 MONTANAPICKER.COM

BUTTE COPPER ROCKS WANTED, WILL PAY CASH, CALL 406-723-5257

wanted
 VERIZON LG FLIP PHONE working 273-8064
 wanted
 VHS AND DVD MOVIES & VHS-DVD PLAYERS

WANTED TO BUY

WANTED TO BUY
 Rocks from BUTTE mines, also crystals, geodes and any other minerals. Top prices paid. BUTTE 406-498-0458

CLASSIFIEDS

FOR SALE

Business for Sale
 Tax prep business for sale \$87,000 Hamilton MT. Call George 375-9936

4 studded Snotrakker Pacemark M&S... P225/60R16...Radial St/2 Used only 1 season Ex condition. Call 406-490-0958. Leave mess.

Vulcan Grill, deep fryer, 5' stainless steel table, low boy sandwich cooler, kitchen stove, Ansul R-102 wet chemical fire suppression system 490-1339

4 New Studded Snow Tires 215/55/R17 \$200.00
 1 new craftman lawn mower pd. \$275 selling for \$150 Call Lou at 559-6407...

HELP WANTED

North American Indian Alliance
Job Title: Certified Medical Assistant
Status: 20 hours per week (Monday-Friday)
Salary: \$12.00 per hour
Job Opening: Until Filled

Send application, cover letter, resume, back ground check and tribal enrollment attention: Executive Director: 55 E. Galena, Butte, MT 59701. For more information please call (406) 782-0461.

The north american indian alliance is committed to equal employment without regard to race, religion, color, gender, national origin, age, disability or sexual orientation. However in accordance with the indian preference act (title 25 u.S. Code, section 472 and 473), preference filling vacancies is given to qualified indian candidates.

HOUSE FOR SALE

Due to illness reducing 2400 sq ft Cabin on 10 acres with 360° views of mountains and 10 Minutes from Butte on 3.5 mile road. To \$219,900 for appt. 406-490-2360.....tfn
 For Sale 4-5 Bdrms, 2.5 Baths, w/ 960sq. ft. living rm. 2 by Tech. Currently rented for \$950/ Mo. Asking \$89,900 after recent updates for appt. to see call 490-2360.....tfn

FOR RENT

1 bdrm apt. fully furnished, \$375 + Utilities 4 rm Duplex, \$375 + Utilities Call 782-8864.
 1 week in April timeshare in Big Sky \$6000 call 782-8864

LEGAL NOTICES

William M. Kebe, Jr. Marie Kagie-Shutey Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF Probate No. DP-17-129 NOTICE TO CREDITORS THOMAS WILLIAMS, a/k/a THOMAS EDMOND WILLIAMS, a/k/a THOMAS E. WILLIAMS, a/k/a TOM WILLIAMS, Deceased. Notice is hereby given that CINDY JOHNSON by and through her counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. O. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson Attorneys for the Estate I declare under penalty of perjury that the foregoing is true and correct. DATED this 28th day of December, 2017 CINDY JOHNSON 23, 24, 25

Krut Kruger, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: L.W. DN-17-123-BN Youth In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO James Welch, THE BIRTH FATHER OF L.W.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 9TH day of February, 2018, at 11:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this 4th day of January, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 23, 24, 25

Krut Kruger, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: J.W. DN-17-124-BN Youth In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO James Welch, THE BIRTH FATHER OF J.W.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 9TH day of February, 2018, at 11:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this 4th day of January, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 23, 24, 25

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: C.S. No. DN-17-106-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO DAVID SANDOVAL, THE BIRTH FATHER OF C.S.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 14TH day of February, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this 8TH day of January, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 24, 25, 26

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: M.S. No. DN-17-105-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO DAVID SANDOVAL, THE BIRTH FATHER OF M.S.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 14TH day of February, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this 8TH day of January, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 24, 25, 26

ROSS P. RICHARDSON, ESQ. HENNINGSEN, VUCUROVICH & RICHARDSON, P.C. 116 West Granite P.O. Box 399 Butte, Montana 59701 (406) 723-3219 richardsonhvr@gmail.com Attorney for Personal Representative MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN RE THE ESTATE OF: DAN JOHN LEAN, Probate No. DP-18-01 Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that COLLEEN LEAN the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to COLLEEN LEAN, the Personal Representative, return receipt requested c/o: 116 West Granite, Butte, Montana, or filed with the Clerk of the above Court. DATED this 2nd day of January, 2018. COLLEEN LEAN- Personal Representative 23, 24, 25

William M. Kebe, Jr. Marie Kagie-Shutey Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF Probate No. DP-18-06 BRETT LUCILE NAYLOR KRONENBERGER, NOTICE TO CREDITORS a/k/a BRETT KRONENBERGER, a/k/a BRETT NAYLOR KRONENBERGER, DR., a/k/a BRETT N. KRONENBERGER, a/k/a BRETT NAYLOR KRONENBERGER, Deceased. Notice is hereby given that DONALD L. KRONENBERGER, JR. by and through his counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. a Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. CORETTE BLACK CARLSON & MICKELSON, P.C. By: Attorneys for the Estate I declare under penalty of perjury that the foregoing is true and correct. DONALD L. KRONENBERG, JR. DATED this 5th day of January, 2018. 24, 25, 26

Community Calendar

Community Calendar is available to list events in Butte. To list and event email it to editor@butteweekly.com. Please clearly state it is a calendar item in the subject line

The Copper Crafters Circle Copper Crafters Club Coming Events

- February 4, 2018 Decoupage Valentine Vases
- February 18, 2018 *Tie Blankets for Babies, donated to New Hope Center
- March 4, 2018 Canvas Painting - Spring Theme
- March 18, 2018 Clay Sculpting

Come On and Join Us! We have changed the time to 10:15 am on Sundays now to accommodate for people that do not like to drive in the dark. We will meet in the Dining Room, Refreshments and Treats, Anyone is Welcome, Materials Provided, Reserve Your Seat by Signing up with Activities or Restorative Nursing. Contact Michael Engel or April Angove (406)723-3225 Items listed with (*) asterisk indicate an item for donation to the community. The Copper Ridge does Perpetual donation to the Cancer Treatment Center at St. James of Knit and Crocheted Beanies for the patients undergoing treatment as a show of support for all of the Residents, staff and families in Butte touched by Cancer .

Valentine dinner/dance in Anaconda, MT at the Elks Lodge 239 dinner is continental steaks 5:30-7 and dance (\$10.00)with the Butte Big Band performing from 7-11. Tickets will be available for dance &/or dinner and dance at the Elks Lodge239 or Books & Books on S. Montana st. starting in January 10,2018 Date of the Sweetheart Dinner Dance will be on Friday February 9,2018. Please send me your Email addresses if you would like to be added to our BBB mailing list! Thanks & Happy Holiday!!!

A free learn-to-skate program starts at 6 p.m. Tuesday and Thursday at the U.S. High Altitude Skating Center oval and continues through February on those weeknights. People are invited to learn the basics of skating. Skates will be available. Details: Tina at 406-490-5764, Dave at 406-723-4839, or Facebook at Butte High altitude skating center.

Kids' Night Out, second Friday each month, 5:30-8 p.m. at First Presbyterian Church, Platinum and Excelsior. For more information, go to www.YouthAtFPC.org

Bingo at the Butte Elks' Club, corner of Montana and Galena, Wednesdays, 7 p.m. Food will be served each week 5:30 -6:30 at a small cost. Everybody welcome.

Habitat for Humanity of Southwest Montana is seeking new volunteers to help with its building projects this summer as well as with other tasks, such as office work, community outreach and helping in the donation warehouse. To volunteer, call the office at 782-8579.